



CALIFORNIA CHAPTER FINALS

SEPTEMBER 16 - 19, 2021

Where Families Come to Rope

S Bar J Arena • Sanger, CA

Directions: Hwy. 100 East from Fresno. Turn left at Del Rey Ave., go 3.5 miles.

THURSDAY, SEPT. 16

Books Open 7:00am, Close at 8:00am • Rope 8:30am

- #8½ Roping 4 for \$60
Go Three Times • 33% Cattle Charge
- #10½ Hdcp. 4 for \$60
Handicap Over/Under • Go Three Times • 33% Cattle Charge
- Open Roping 5 for \$150
Go Three Times • 20% Cattle Charge
- Girls Breakaway 3 for \$125
Enter Twice • Two Full Rounds
Breakaway Will Be Run In A Separate Arena During The Open.
29% Cattle Charge. To Rope In The Breakaway You Must Be An
ACTRA Member Or Purchase A Day Pass For \$20.

FRIDAY, SEPT. 17

Books Open 7:00am, Close at 8:00am • Rope 8:30am

- Century #8 Hdcp. 4 for \$60
Hdcp Over/Under • No Minimum Age • Go Three Times
33% Cattle Charge
- Super #7 Handicap Down 5 for \$100
Go Three Times • 29% Cattle Charge
Books for #5½ will close at 5:00 and be posted by 6:00.
Late entries Saturday morning will rope first.

SATURDAY, SEPT. 18

Books Open 7:00am, Close at 7:45am • Rope 8:00am

- #5½ Roping 4 for \$60
Go Three Times • 33% Cattle Charge
- Ashley Escobar All Girl 4 for \$80
#7 Hdcp. Over/Under • Pick 1, Draw 1 or Draw 2 for \$80 • Go Twice
- Pee Wee Roping Noon
Age groups: 3 & under; 4-5; 6-7; 8-9. Kids who are entered in
the Finals will not be eligible to rope in the Dummy Roping.
Books for #4 will close at 5:00 and drawn and posted by 6:00.
Late entries Sunday morning will rope first.

SUNDAY, SEPT. 19

Books Open 7:00am, Close at 8:00am • Rope 8:30am

- #4 Pick Or Draw 4 for \$60
Go Three Times • 33% Cattle Charge
- #3 Pick Or Draw 4 for \$60
Go Three Times • 33% Cattle Charge

CASH ONLY!

ALL ROPINGS will be run in one arena. Complete rotations will be used.
All ropings 33% cattle charge except Open, 20% CC and Super 7 Hdcp. Down
and Girls Breakaway, 29% CC. All ropings go 3 times except Girls Breakaway.

\$20,000 Added Money

Chapter Finals Average Awards

- | | |
|--|---|
| 1st: Scott Thomas Saddle Certificate | 5th: Skyline Trophy Bits |
| 2nd: Skyline Trophy Buckles | 6th: Scott Thomas Trophy Breast Collar |
| 3rd: Skyline Trophy Back Cinch | 7th: Professional's Choice Splint Boots |
| 4th: Professional's Choice Saddle Pads | 8th: Skyline Trophy Knife |

Fast Time Awards

- 1st: Trophy Jacket
 - 2nd: Wrangler gift card & Ropers Sports News subscription
- Ashley Escobar All-Girl**

- 1st: Skyline Trophy Buckles
- 2nd: Professional's Choice Saddle Pads
- 3rd: Professional's Choice Splint Boots

Open Roping

- 1st: Additional \$1,000 CASH to the winning team

CHAPTER FINALS & FAST TIME AWARDS IN #3, #4, #5.5, #7 HDCP., #8.5, #10.5 HDCP. AND CENTURY HDCP.

• Cactus & Fast Back Rope Team Memberships in the #4 and #5½ Ropings to the highest placing header & heeler in the average using either a Cactus or Fast Back rope. Membership consists of 3 ropes for 4 months.

Year-End Awards

A total of 108 Awards Given Out Valued At Over \$75,000!!!

The High Point Ropers in each division statewide through Sept. 6 will receive:

- 1st: Scott Thomas Saddlery Certificate w/Breast Collar
- 2nd: Skyline Trophy Back Cinch
- 3rd: Skyline Spurs with Spur Straps
- 4th: Scott Thomas Trophy Breast Collar
- 5th: Scott Thomas Headstall with Skyline Silver

High Point Winners in each Division & Category

- | | |
|--------------------------------|--------------------------------|
| 1st: Custom Skyline Buckle | 3rd: Professional's Choice Pad |
| 2nd: Skyline Trophy Back Cinch | 4th: Skyline Trophy Knife |

NEW DIVISION ROOKIE TROPHY BUCKLE

— Year-End Awards Will Be Given At Chapter Finals —

Catastrophe Fund Raffle Each Day

- No RV Hook-Ups • 300 Pens Available First-Come, First-Serve • Tie-Ups & Personal Pens Allowed

"LAST TO ENTER, FIRST TO ROPE"

To Qualify To Rope At The California Chapter Finals, Must Be A Premier Member By July 31, 2021, And Attend 10 Ropings On Different Days Or Arenas By September 6, 2021.

More Info: ACTRA Business Manager
Mike Sweeney (559) 702-1959



• Doug Crowder Memorial



ROPER SPORTS NEWS



SEE COMPLETE GROUND RULES FOR THE CALIFORNIA CHAPTER FINALS & THE NOR-CAL CHAMPIONSHIP ONLINE AT

www.actra.org